

February 25, 2005

MEETING NOTICES

All meetings will be held at the TOWN HALL, 645 N Janacek Road, Brookfield, WI:

TUESDAY, MARCH 1, 2005

7:00 P.M.

TOWN BOARD

AGENDA:

1. Call to Order.
2. Approval of Agenda.
3. Approval of Minutes.
4. Citizen comments: Three-minute limit.
5. Old Business: None
6. New Business:
 - a. Discussion and necessary action on Brookfield Chamber of Commerce.
 - b. Discussion and necessary action regarding awarding contract for the 2005 Road Program.
 - c. Discussion and necessary action regarding the Town's emergency power.
 - d. Approval of Picnic Permit for Marx Park on Sunday, May 29, 2005 for Mary Olson from 12:00 noon until 10:00 p.m.
 - e. Approval of Picnic Permit for Marx Park on Saturday, July 30, 2005 for Kilbey Family Reunion from 10:00 a.m. until 10:00 p.m.
 - f. Approve bartender licenses.
7. Department, Boards, Committee/Commission Reports/Recommendations:
 - a. Plan Commission Recommendations:
 1. Discussion and necessary action regarding a Conditional Use Permit for a commercial recreational facility (theatre), pursuant to Section 17.02(14)(b)7.B. of the Town of Brookfield's Zoning Code, at 770 North Springdale Road.

2. To set a date for a Public Hearing for a Conditional Use Permit for GE Healthcare/ Financial Services at 20275 Watertown Boulevard, as provided by Section 17.08(5)(a)7., to allow the re-facing of an existing address monument sign with a identification sign.
 3. Discussion and necessary action regarding approval of a Preliminary Plat for a five lot subdivision on 21.133 acres of land at 335 Ravenswood Hills.
 4. Discussion and necessary action regarding a Conditional Use Permit for a drive-in bank, pursuant to Section 17.02(14)(b)4.C. of the Town of Brookfield's Zoning Code, at 21505 Highway 18.
 5. Discussion and necessary action regarding conceptual approval and final approval for a redevelopment plan at 21505 Highway 18, including a drive in bank.
 6. Discussion and necessary action regarding final approval of a 30,000 square foot building at the northwest corner of Watertown Road and Barker Road.
- b. Administrator's Report.
1. 2004 Budget update and review.
8. Approval of Vouchers and Checks.
9. Communications and Announcements.
10. Adjournment.

THURSDAY, MARCH 3, 2005

5:30 P.M.

MUNICIPAL COURT

Jane F. Carlson/Town Clerk

PLEASE NOTE: It is possible that members of and possibly a quorum of members of other governmental bodies of the municipality may be in attendance at the above meetings to gather information. No action will be taken by any governmental body other than that specifically noticed. Also, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request such services contact the clerk-s office at the above location.